

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING)
CAPACITY OF MARTIN COUNTY WATER) CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)

SUBPOENA

1. The Public Service Commission TO: Turner E. Campbell, Superintendent/CEO
Prestonsburg City's Utilities Commission

2. You are commanded to appear before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.

3. At 9:00 a.m. Eastern Daylight Time

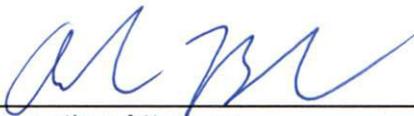
4. On Wednesday, May 31, 2018.

5. X To testify regarding Martin County Water District



Chairman, Public Service Commission

Date: May 14, 2018



Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, registered mail, to:

Turner E. Campbell
2560 South Lake Drive
Prestonsburg, Kentucky 41653-1048

This 14th day of May.

By 

Andrew Bowker

Title Staff Attorney II

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